# Enhancing Language-Culture and Economic Wellbeing of Minority Ethnolinguistic Groups in Indonesia

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#### Outline of the talk

- Introduction
- Theoretical-conceptual Foundation
  - Linking language, culture, and economic well-being
- Case study: the Marori Project
  - Language-culture Documentation Research & community engagements for economic well-being
- Prospects and challenges
- Conclusion & final remarks

#### Introduction and Context

#### Aim of the talk:

- part of our long-term languageculture documentation projects in Indonesia
  - √ to bridge language-culture well-being with economic well-being in minority ethnolinguistic groups.







### • Econ-linguistics: the intersection of linguistics and economics

- Language may shape economic behaviour and decision-making, influencing trade, migration, and labour markets (Ginsburgh & Weber, 2020).
- Effect of cultural factors on economic wellbeing (Kearney, M.S and R Haskins 2020)
- Economic achievements are often reflected in linguistic practices, with language evolving in response to societal changes (Vassilenko et al., 2019).

#### Econlinguistics.org

#### **About Econlinguistics**

Econlinguistics combines the fields of economics and linguistics. Using techniques from machine learning, natural language processing and econometrics, this emerging area of research is concerned with the economic impact of spoken and written language.



Economics is the study of the production, distribution and consumption of goods and services, which takes place in a complex system of verbal and written agreements. Econlinguistics aims at shedding light on the natural intersection of economics and linguistics. As such, econlinguistics is heavily concerned with the transmission of information between agents in an economic system.

#### **Econlinguistics research group**

The Econlinguistics Research Group (ERG) was established 2019 in order to foster interdisciplinary research with a focus on the economics of language. As such, the group consists of data scientists, financial economists as



## economics supply trude Smith—Adam social general control of the co

- Eco-linguistics: the intersection of linguistics and ecological studies
  - It examines the relationship between language and the ecological environment, focusing on how language reflects and influences environmental issues and how it is affected by ecological changes (Haugen, 1972, Mühlhäusler, 1996, Grenoble, 2011, Chen, 2016, among others).
  - It integrates insights from linguistics, philosophy, psychology, and cognitive studies, highlighting the bidirectional interactions between language and the environment (Minyar-Beloroucheva & Sergienko, 2024).

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Our case studies in Indonesia: methods & approach

- Understanding language-culture and economic well-being variables
- Mixed-methods approach:
  - Ethnographic methods based on fieldwork experiences in Indonesia: Merauke, South Papua, and Barrier Islands regions
  - Questionnaires from different regions across Indonesia.

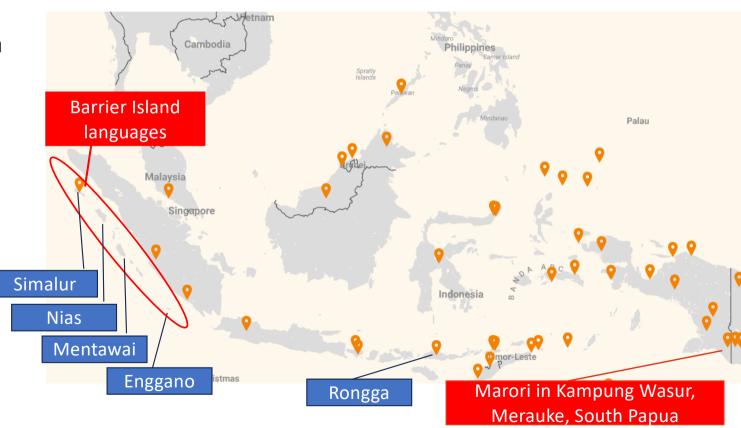




### Some background in recent progress in language documentation in Indonesia

(Arka 2018, Florey & Himmelmann, 2010; Sawaki & Arka, 2018, among others)

- Over 35 documentation projects across Indonesia funded by the ELDP, DoBes, AHRC & ARC, including:
  - Marori, Marori, Enggano & other Barrier Islands languages



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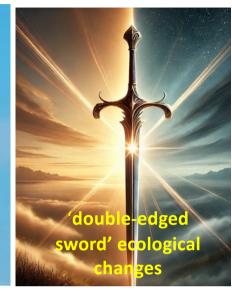
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#### The economic dimension of modernity:

Infrastructure developments & their unprecedented ecological changes have long-term negative impacts on the well-being of minority languages





prospects of employment in modern multilingual Indonesia, with Indonesian (and English) highly instrumental to economic prosperity

Migration, cheap transportation, and new economic opportunities:

 accelerated mobility and intensified inter-group contact in (previously remote, inaccessible) areas of minority speech communities



## Theoretical-conceptual Foundation: Linking Language, Culture, and Economic Well-being

Well-being is multidimensional

'healthy': physically, mentally, financially

'happy'

Language, Culture & Society

Individual & collective well-being

#### **Security & Stability:**

• State of language & culture vitality (of different degrees: vibrant, mariginalised, endangered, moribund?)

#### Social well-being (Mayhew 2023):

A situation where **income levels** are high enough to cover basic needs, where there is no poverty, and where there is easy access to social, medical, and educational services.

Are there cultural & linguistic practices that may serve as economic capital?

### Theoretical-conceptual Foundation: Linking Language, Culture, and Economic Well-being

#### **Comparative studies beyond Indonesia**

- Economic benefits of bilingualism
  - Findings from Mexico and other regions:
     how bilingualism and cultural retention improve job prospects,
     wages, and community engagement (Diego and Panu 2023,
     Saarikivi and Marten 2012).
- Economic Benefits from Linguistic Identity
  - The Roswell Voice Project, Georgia (US): Linguistic identity served as an economic asset, leveraging unique history to attract residents, businesses, and visitors through a "glocalized" blend of cultural preservation and global economic engagement (Kretzschmar, Jr. 2016)
- Benefits of Cultural Participation
  - How participation in traditional arts bolsters cultural knowledge, identity, and connectedness (Hinks 2012).
  - Music, dance, theater, arts and crafts play an incredibly important role in Bali's tourism industry and are integral to its identity as a global cultural destination.





### Case Study: Marori, Merauke, South Papua Province



- ARC-funded SNG languages Project (2011-2015)
- ELDP Ethnobotany Documentation Project (2016-2017)
- On-going follow-up small-scale projects in collaboration with NGOs and the local government

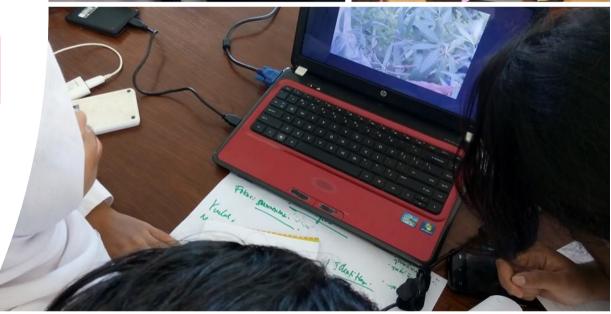


Econ-linguistics: 3-stage process of connecting linguistic-cultural capital for economic wellbeing

 HOW (in the context of capacity building): language-culture wellbeing ←→ economic wellbeing

- i. self-awareness/attention to culturelanguage maintenance
- ii. capacity to undertake language-culture maintenance efforts/projects
- iii. economic/financial independence/wellbeing (at the individual and community levels)





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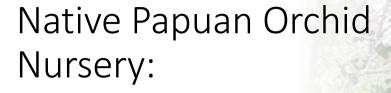




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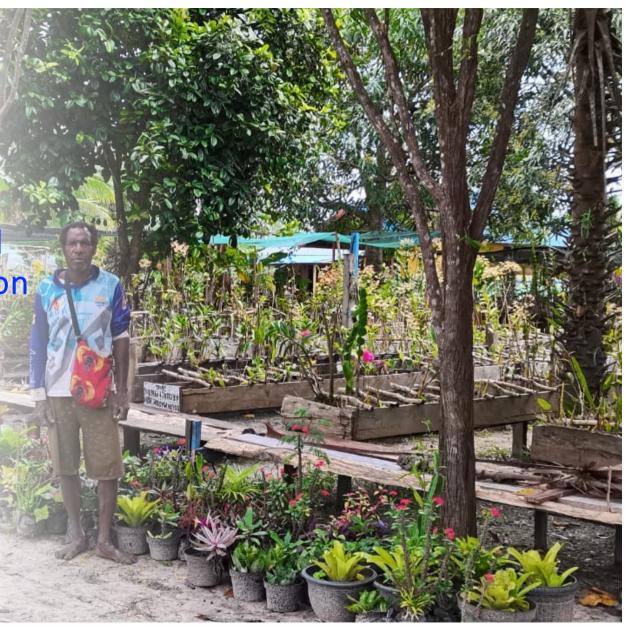
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Connecting
Entrepreneurship and local
ethnobotany documentation

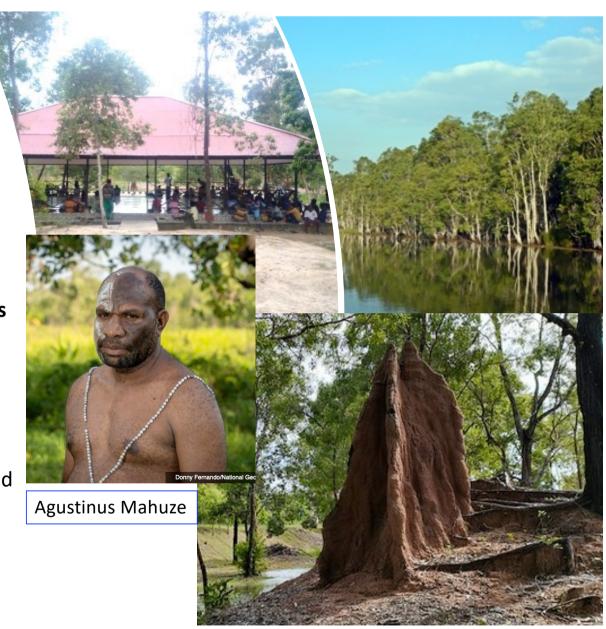
 Pak Domi, a Marori speaker, with his native Papuan orchid nursery in Kampung Wasur



#### MAHUZE MANDIRI 'Self-sufficient MAHUZE': Eco-tourism

• Mahuze: one of the Marori clans

- Mahuze Mandiri: a local community-based NGO in Kampung Wasur, which runs ecotourism and other related projects, directed by Mr Agustinus Mahuze:
  - Incorporating culture and language documentation outcomes into the ecotourism initiative
- Programs of Mahuze Mandiri include
  - recreation centre with swimming facility and walking tracks featuring Musamus (termite mounds) and an ethnobotanical garden.







Stage for taking selfie photos, BIRAS Bathing Park, Wasur



Mahuze Mandiri corner at the National Sport Week (or Pekan Olah Raga Nasional) Papua 2022





BIRAS Bathing Park, Wasur



Modern Playground for children at BIRAS Bathing Park, Wasur



Pictures showing Wasur's rich ecology and

ecotourism-related activities



### Eco-tourism: Community-based initiatives and engagements



Community meetings to identify needs and eco-tourism objects

## Eco-tourism: Community-based initiatives and engagements





Community involvements in the survey of eco-tourism objects



#### Local Marori arts

In collaboration with NGOs and the local Gov't of Merauke

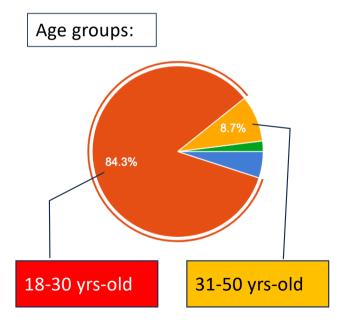
- Marori Cultural & music shows
- Arts exhibitions
- 2025 grants of IDR 500 million (or AUD 50,000) for the Marori Cultural Gallery

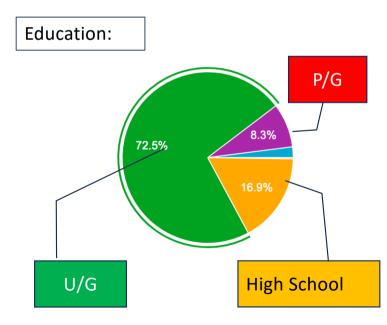




## Questionnaires: some background of the respondents

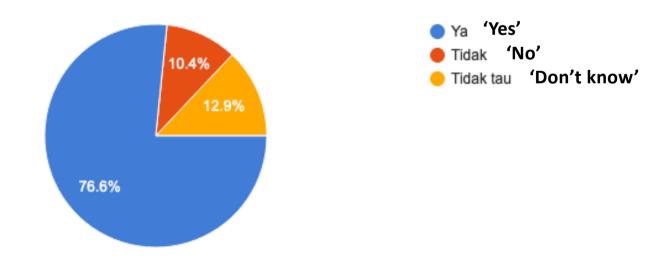
- Total: 405 respondents across Indonesia from different demographic groupings
- While not fully representative, the data provide insights into potential culturallinguistic capital and the perceived priorities/needs for economic wellbeing.





## The external recognition of existing local culture as capital

Is your local culture (traditions, dances, crafts, languages) already well-developed, and could it gain greater national or international recognition?



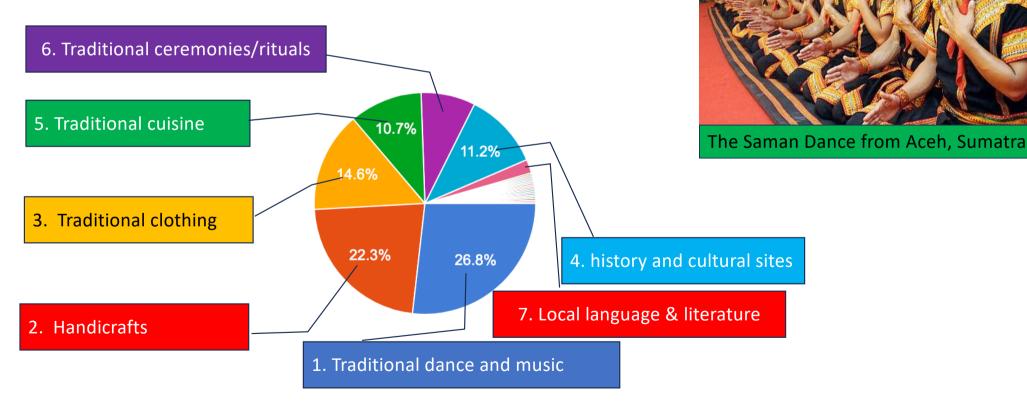
## Connection of local culture preservation and economic capital

How important do you consider preserving local culture and regional languages as economic assets?

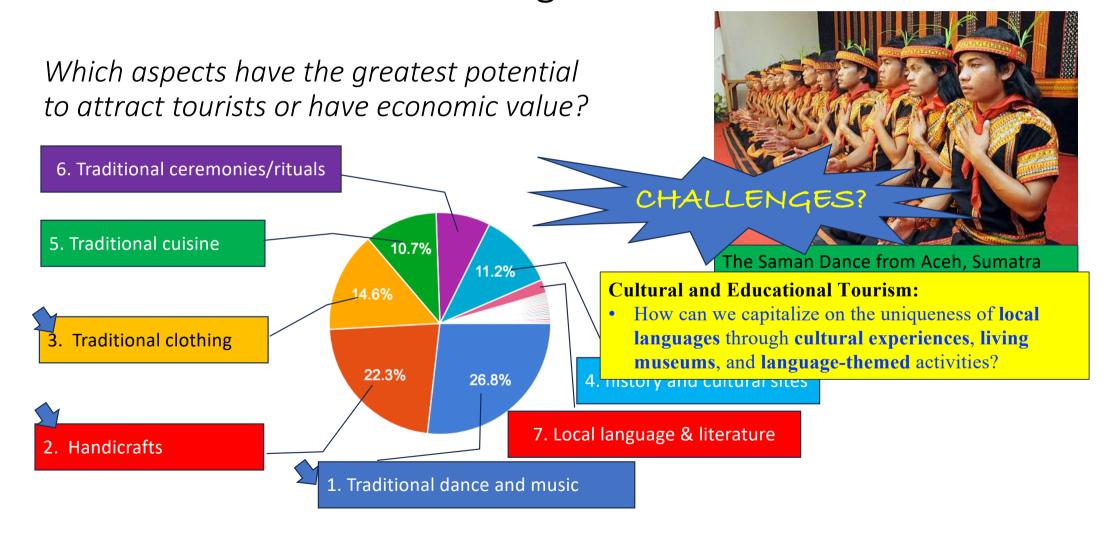


The cultural asset with the greatest economic value

Which aspects have the greatest potential to attract tourists or have economic value?



The cultural asset with the greatest economic value



## Indonesian Village Tourism Competition: nature-based vs. culture-based, or mixed nature & culture

2024 village tourism competition organized by Indonesian Ministry of

**Tourism and Creative Economy** 





### FINDINGS: Recommended priorities?

Do you have any other ideas or recommendations regarding the development of local culture and language to boost the local economy?

No.	Category	number of responses
1	Local capacity for cultural integration (e.g. Culture in Education, Training, and Forming Communities)	79
2	Local infrastructure (e.g.Improving/Building Facilities) for Tourism	67
3	More on Culture and Social Media Promotion in Digital Age	58
4	Holding Cultural Festivals and Exhibitions	48
5	More measures for Preserving Local Culture and Language	47
6	Culture-based small and middle-size businesses	40
		339



Local Tour Guide Training, Merauke, 2022



Mapping eco-tourism potential



Trans-Papua Road running through Wasur National Park, Merauke

### Prospects & Challenges based on our field experience and Questionnaire data

- Balancing economic development vs. authenticity, not to dilute or commodify heritage.
  - Heritage as marketable assets as tourism:
     Avoiding exploitation or fostering negative sentiments like "selling your culture."
  - Navigating global vs local dynamics demands while preserving unique local identities.
- Engaging diverse stakeholders: Aligning academic-linguistic goals vs. economic objectives
- Sustainability in the long term:
  - how **not to rely heavily** on external resources
  - the indispensable role of consistent government (or other external)
     support to ensure the resilience of preservation initiatives.

### Concluding remarks

- Language-culture well-being and economic well-being are interconnected and worth exploring as a theme of both academic and practical significance, particularly for ethnolinguistic minorities.
  - Despite their relevance, this connection remains underexplored in language-culture documentation projects in Indonesia and beyond.
  - The Marori community initiatives as a follow-up of the Marori Project Documentation, Merauke, South Papua may serve as a good model
- Key challenges include balancing economic growth with cultural authenticity, aligning diverse stakeholder goals, monetizing heritage responsibly, navigating global-local dynamics, and ensuring long-term sustainability through government support.

Takwerte /

Terima kasih





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